

Kapauku Papuans Of West New Guinea Veencil

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Kapauku Papuans Of West New

Papuans comprised over 96% of the population in the two provinces of Papua and West Papua, on the western side of the island they share with Papua New Guinea. Now, Papuans in urban centres and ...

West Papua is on the verge of another bloody crackdown
Between the two ends of the chain there is a great contrast of climate, the west ... view of Papuans in their own country, and in less than five minutes was convinced that the opinion already arrived ...

The Annotated Malay Archipelago by Alfred Russel Wallace
“We are not three separate regions, we are West Papuans, one people with one soul and one mission: freedom,” the independence leader said. The new plans are part of the proposals for a replacement of ...

West Papuan leader warns of Indonesian attempt to partition the territory
How can the collapse of the Australia-China diplomatic relationship be explained? Despite a recent flurry of articles and books, the answer isn't a mystery nor is it complex. The predilection of ...

Peak Sinophobia in Australia?
In 1969 West Papua was given over to Indonesia by the Dutch for its abundant gold and copper resources and the Papuans would prefer independence like the eastern side of the island, Papua New Guinea.

Tribal encounters in New Guinea
The rights and lives of the West Papuans were an irrelevance. Sukarno was acutely aware of the geopolitics and agreed to aid from the Soviets as he established the new Indonesian nation in order to ...

‘This is nothing short of ethnic cleansing. They are systematically wiping us out’
A Papuan leader sought by Indonesian police over the 2019 Papua “Spring” uprising, Victor Yeimo, has been arrested on suspicion of treason, reports Susan Price. Indonesia is labelling West Papuan ...

Indonesian occupation of West Papua
At a human rights tribunal in Papua New Guinea in 1981, the first governor of West Papua testified that 30,000 Papuans were murdered between 1963 and 1969 by the Indonesian military. In 1969, a United ...

West Papua: A Grassroots Perspective on Micro-enterprise Development and Civic Participation
Awerkion, the deputy chairman of the Timika chapter of the West Papua National Committee ... had been signed by hundreds of thousands of Papuans. He was originally charged with treason, according ...

Papua Activist Gets 10 Months Jail for Independence Petition
which make up the western half of the island of New Guinea, are ethnically Melanesian and culturally distinct from the rest of Indonesia, the world's most populous Muslim nation. West Papua is ...

Pacific Island Nations Call for U.N. Report on Papua Abuses
West Papua borders the independent ... and political independence. Most Papuans in rural areas desire more than an independent nation-state. They hope for new systems of governance based on ...

Article 27: Right to participate in cultural life and to protect intellectual property rights
The UN's Decolonization Committee rejected a petition signed by 1.8 million West Papuans calling for independence ... Wenda presented the petition in New York on Tuesday. The document was ...

West Papua independence petition rejected by UN committee
Our job is to ensure the economic, social and deal conditions of West Papuans are as good as anywhere else in the Pacific, or as good as they are in Papua New Guinea. “Too often people are making ...

Winston Peters shows off drumming skills, delivers speech at Pacific Expo in Auckland
Fresh from rocking Port Moresby in front of a 20,000 strong crowd, this group of West Papuans, Papua New Guineans and Australians are united in their cause of strengthening civil resistance in ...

Blue King Brown, The Break and Inner Tube Announced as Music Headliners for Bleach* Surfing the Fringe Festival
WEST PAPUA, INDONESIA; THE NEXT EAST TIMOR TRAGEDY HON. ENI F.H. FALEOMAVAEGA (Extension of Remarks) October 19, 2000 HON. ENI F.H. FALEOMAVAEGA in the House of Representatives WEDNESDAY, OCTOBER ...

Samoa Delegate Warns of Troubles in Indonesia's Irian Jaya
Meanwhile the independent Dasgupta Review on the Economics of Biodiversity, commissioned by the UK Treasury and published in February, called for a new measure ... region of West Papua, Indonesia ...

In 1961, John F. Kennedy referred to the Papuans as “living, as it were, in the Stone Age.” For the most part, politicians and scholars have since learned not to call people “primitive,” but when it comes to the Papuans, the Stone-Age stain persists and for decades has been used to justify denying their basic rights. Why has this fantasy held such a tight grip on the imagination of journalists, policy-makers, and the public at large? Living in the Stone Age answers this question by following the adventures of officials sent to the New Guinea highlands in the 1930s to establish a foothold for Dutch colonialism. These officials became deeply dependent on the good graces of their would-be Papuan subjects, who were their hosts, guides, and, in some cases, friends. Daniylu Rutherford shows how, to preserve their sense of racial superiority, these officials imagined that they were traveling in the Stone Age—a parallel reality where their own impotence was a reasonable response to otherworldly conditions rather than a sign of ignorance or weakness. Thus, Rutherford shows, was born a colonialist ideology. Living in the Stone Age is a call to write the history of colonialism differently, as a tale of weakness not strength. It will change the way readers think about cultural contact, colonial fantasies of domination, and the role of anthropology in the postcolonial world.

A prominent scholar surveys the special place of Melanesia in our understanding of human cultural variation

There are probably no other people on earth to whom the image of the ‘stone-age’ is so persistently attached than the inhabitants of the island of New Guinea, which is divided into independent Papua New Guinea and the western part of the island, known today as Papua and West Papua. From ‘Stone-Age’ to ‘Real-Time’ examines the forms of agency, frictions and anxieties the current moment generates in West Papua, where the persistent ‘stone-age’ image meets the practices and ideologies of the ‘real-time’ – a popular expression referring to immediate digital communication. The volume is thus essentially occupied with discourses of time and space and how they inform questions of hierarchy and possibilities for equality. Papuans are increasingly mobile, and seeking to rework inherited ideas, institutions and technologies, while also coming up against palpable limits on what can be imagined or achieved, secured or defended. This volume investigates some of these trajectories for the cultural logics and social or political structures that shape them. The chapters are highly ethnographic, based on in-depth research conducted in diverse spaces within and beyond Papua. These contributions explore topics ranging from hip hop to HIV/ AIDS to historicity, filling much-needed conceptual and ethnographic lacunae in the study of West Papua.

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