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The principal role of the diagnostic surgical pathologist is to serve a patient by assisting the clinician in charge of the patient's care. In that capacity, the pathologist provides the vital information that should be directly and indirectly useful in guiding the clinician toward the most appropriate therapy. The material pathologists receive most commonly is a biopsy or a part of an organ removed after a definitive pro-dure. To extract useful information, pathological evaluation proceeds according to a set of guidelines. Simply reporting a diagnosis of cancer is inadequate. Detailed additional information is needed so that the clinician can go on to establish a the-peutic plan as needed. To best serve the patient, close interaction between the cli-cian and the pathologist is vital. In the field of urological pathology, there are problems specific to this system. Typically, in the prostate, because of its location, there is little room for a surgeon to work to obtain adequate resection margins, unlike with many other organs. As a result, questions arise such as "What constitutes an adequate surgical margin?" "What is the significance of extraprostatic extension of neoplasm that is still inside the resection margin?" and "What is the significance of neoplastic glands found on the resection margin marked with the ink?" It has been shown that a prostate needle core biopsy can generate much information that is immediately useful in predicting the extent of cancer in the prostate and, consequently, the outcome for the patient.

Jaakko Hintikka is one of the most creative figures in contemporary philosophy. He has made significant contributions to virtually all areas of the discipline, from epistemology and the philosophy of logic to the history of philosophy and the philosophy of science. Part of the fruitfulness of Hintikka's work is due to its opening important new lines of investigation and new approaches to traditional philosophical problems. This volume gathers together essays from some of Hintikka's colleagues and former students exploring his influence on their work and pursuing some of the insights that we have found in his work. This book includes a comprehensive overview of Hintikka's philosophy by Dan Kolak and John Symons and an annotated bibliography of Hintikka's work.

This 1750 text, written by a Catholic missionary in Tonkin, is the earliest known systematic first-hand account of Vietnamese religious practice, including chapters on Confucianism, Buddhism, the worship of spirits, magicians, fortune tellers and diviners, and Christianity in the region. It was recently discovered in a Paris archive and will be of interest to a broad array of scholars. Includes a facsimile of the original manuscript.

This book focuses on the game-theoretical semantics and epistemic logic of Jaakko Hintikka was a prodigious and esteemed philosopher and logician, and his death in August 2015 was a huge loss to the philosophical community. This book, whose chapters have been in preparation for several years, is dedicated to the work of Jaako Hintikka, and to his memory. This edited volume consists of 23 contributions from leading logicians and philosophers, who discuss themes that span across the entire range of Hintikka's career. Semantic Representationalism, Logical Dialogues, Knowledge and Epistemic logic are among some of the topics covered in this book's chapters. The book should appeal to students, scholars and teachers who wish to explore the philosophy of Jaako Hintikka.

This book compiles in an innovative approach a synopsis of work performed in natural and plantation forests in the tropics today, its abundance and the related working conditions. It covers activities of formally and informally employed as well as of self-employed and own-account small-scale forest users, in subsistence and market economy. This includes also the specifics of the substantial work by women and children. The synopsis is widely based on recently published work studies that are centered around the abilities, needs and efforts of the workers while fulfilling their tasks, resulting in performance and workload. Influencing variables from organizational, technical and managerial sides are considered as much as included in the publications. In addition to the mostly studied work in tree harvesting and processing also other activities are analyzed, in manual and motor-manual operations, like on-site conversion by pitsawing, primary transport, planting and pruning. An overview is provided for all interested in work in tropical forests, in particular students and researchers. The work studies described in detail as examples demonstrate the methodical state of the art of ergonomic research. For better understanding of the present orientation and coverage of relevant research a broad background of the development of general work science and forest work science of Taylorism and the role of international agencies, in particular ILO and FAO, are pointed out, as well as the impact of actions by NGOs, e.g. in certification. The book is based on the broad international experience of the author in countries including Indonesia and China, over many years, and his activities in scientific networks on international level. He was teaching forest work science at university and doing related research, including the supervision of numerous theses, e.g. by Master students and PhD researchers from tropical Africa.

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